

TOWN OF UXBRIDGE

CONSERVATION COMMISSION

21 SOUTH MAIN STREET UXBRIDGE, MASSACHUSETTS 01569 508-278-8600 x2020

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PUBLIC HEARING NOTICE

The Uxbridge Conservation Commission will hold a Public Hearing on Monday February 7, 2022 at 6:30PM in Board of Selectmen Meeting room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40).

Remote participation is offered online at https://uxbridge.zoom.us/j/8616203349 or by phone 1(646) 558-8656 with meeting id: 8616-20-3349. Plans may be reviewed in the Conservation office during regular business hours.

NOTICE OF INTENT (NOI) has been filed with the Uxbridge Conservation Commission by Bohler Engineering on behalf of the applicant Uxbridge Center Crossing for a project located at 262 Millville Road and 240 South Main Street, Uxbridge Assessor's Map 30, Parcels 1926 and 2077. The proposed project is for the development of a new Big Y grocery store and separate outbuilding for a new retail use. The associated proposed work impacting the 100-foot buffer zone includes portions of the new buildings, parking/access areas, utility and stormwater infrastructure, lighting and landscaping improvements.

NOTICE OF INTENT (NOI) has been filed with the Uxbridge Conservation Commission by Guerriere and Halnon, Inc. on behalf of Uxbridge Multi Family Realty, LLC for a work on Hyde Park Circle Uxbridge Assessor's Map 29 Parcels 3162, 3956, 4013, 4045. The project description is for the regrading of Detention Basin #2, which includes cutting and filling of land within the 100' buffer to a bordering vegetated wetland.

AMENDED NOTICE OF INTENT (NOI) has been filed with the Uxbridge Conservation Commission by Commission by Guerriere and Halnon, Inc. on behalf of Uxbridge Multi Family Realty, LLC to amend the Amended Notice of Intent for DEP #312-1064, Tea Party Drive Uxbridge Assessors Map 30 Parcels 3053, 3099, 3987, 3084, 3866, 3895, 4745. The work comprises of proposed improvements to Water Quality Basin #3.

Submitted by Jeffery Shaw, Chairperson, Uxbridge Conservation Commission. Originally published in the Worcester Telegram & Gazette on January 27, 2022.